

Talked to Cathy Cartwright - They will get  
Piano for Jazz Band Piano setup in  
South Corner  
Contact Susan if there is  
a problem w/ April 7 in the  
Martinsville Room

# GSAC

March 10, 2004  
Meeting Agenda  
Next Meeting: April 7, 2004

- April 7 - Next Meeting -

Need to change  
Date of Scheduling  
Meeting is already scheduled  
for April 7

- Wed. after Spring  
Break reviewing  
Faculty Mentor  
Letters - 3:00 pm

Offices are  
committee

Food for  
Expo  
Janice  
Lane  
581-6082  
Placed Food Order  
03-11-04

- I. Call To Order
- II. Department Roll Call
- III. Approve February Minutes
- IV. Officer Reports
  - a. Dean Augustine
  - b. President - Lauren Rippy
    - i. Springfield poster presentation was a success
    - ii. Grad EXPO - Awards Mon, April 12 - 4pm
    - iii. Faculty Mentor Award nominations **\*\*DUE 3/9/04 (extension)**
    - iv. NAGPS, Midwest Conference - ISU: **March 26 -28** (last chance to attend)
    - v. Next Meeting is 1<sup>st</sup> Wed b/c EXPO week is the 2<sup>nd</sup> week of April
  - c. VP Scholastics - Danielle Rozycki
    - i. Bulletin Board in Blair Hall
  - d. VP of Community Activities - Dan Grooms, Team Captain
    - i. Relay for Life - April 16 - 6:00 PM - Contributions due April
  - e. VP of Programming - Yuvonne Williams
  - f. VP of Public Relations - Tom Ethridge
    - i. Grad EXPO publicity
    - ii. Call for presenters
    - iii. Call for posters
  - g. VP of Administrative Activities - Susan Franker
    - i. Attendance is needed
  - h. Student Dean - Traci Reiter
    - i. Update on House Bill
  - i. Auxillary Reps
    - i. Textbook Rental Cmt - Susan Franker
    - ii. CUPB - Rodney Ranes

V. Workshop on "How to Research a Perspective Employer", speaker from - Kelli Brasam  
Career Services

VI. Old Business

VII. New Business

VIII. Adjourn - motion to adjourn

\$ 25  
03-11-04  
Tax info. to kindly  
to have  
check sent  
American Cancer Society  
815-546-5097  
2509 South Neil St.  
Champaign IL 61820  
Ath: Lauren Giovagnoli